

*AMENDED

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
July 13, 2015

NOTE: Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates (none)
- D. Personnel
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Julie McClure, Emergency Management -

Purchase of ESRI license for CAD server

9:30 a.m. Tom Kramer, Public Works Director -

- A. Approval to purchase a new post driver
- B. Approval of Foley Equipment's quote to install the hydraulic front door kit to the recycler

9:45 a.m. Arlo Blevins, Sheriff's Department

Non-elected Personnel

*10:00 a.m. Torrance Parkins, County Attorney -

Approval to hire special prosecutors to cover cases