

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
July 6, 2015

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building**

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - County Attorney, Elected; Treasurer/MVL, Non-elected
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. John Verssue, Planning/Zoning/Environment Administrator -

Special Use Case (SU2015-02), Public Hearing: Request approval of a campground  
In the A-2 Agricultural Transition District, Township 19 S.

9:30 a.m. Tom Kramer, Public Works Director -

- A. Approval of proposal for services from GSI for bridge replacement projects (2)
- B. A resolution to install stop signs on 16<sup>th</sup> Ave. at Mohawk Road

10:00 a.m. Work Session at Public Works