

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
June 29, 2015

NOTE: Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates (none)
- D. Personnel - Sheriff's Dept., Nonelected Personnel (3)
- E. Signature on First Amendment to Subordination Agreement with NuStar Pipeline
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Rob Monical, McPherson Hospital, Inc. -
Quarterly Update

9:30 a.m. Tom Kramer, Public Works Director -
A. Approval on Resolution for speed limit on CR6504
B. Approval to purchase additional cover materials for chip sealing
C. Approval on KDOT Agreement regarding Mohawk Road (Interchange Project)

9:50 a.m. Jamie Karasek, County Attorney's Office
Approval for disposition of records

10:00 a.m. Greg Gorman, Acct. Manager, Otis Elevator Co.
Modernization Plan

10:30 a.m. John Verssue, Planning/Zoning & Environment Administrator -
Special Use Case, Public Hearing (SU2015-03) : Request for a campground in the A-1 Agricultural District at 1846 Cheyenne Road, Moundridge, KS