

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
May 11, 2015

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building**

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Tom Kramer, Public Works Director -

- A. Request to purchase glass bead guns for paint striper truck
- B. Request to purchase a LineLazer IV 5900 paint striper

9:30 a.m. Dr. John Leatherman & Rebecca Bishop, KSU Extension

Presentation of the 16<sup>th</sup> Annual McPherson County Fiscal Conditions & Trends report

11:00 a.m. Budget Presentations