

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
May 4, 2015

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building**

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. National Day of Prayer Proclamation
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. David Page, County Attorney -

- A. Disposition of Records
- B. Request to adjust Victim/Witness pay grade

9:30 a.m. Tom Kramer, Public Works Director -

Non-elected Personnel