

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 20, 2015

NOTE: Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Treasurer, Non-elected
- E. Cell Phone Allowance Request
- F. Land & Water Conservation Fund project Annual Operation & Maintenance Assurance Statement
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Cathy Schmidt, County Clerk -

- A. Certification of Election Canvass
- B. Request to attend the IACREOT Annual Conference
- C. Non-elected Personnel

9:30 a.m. David Page, County Attorney -

Courtroom equipment purchase

9:45 a.m. Tom Kramer - Director of Public Works -

- A. Request to award bids for the traffic striping paint & beads
- B. Request to approve quote for concrete pipes on 18th Ave. between Pueblo and Quivira Roads
- C. Request to approve quote for electrical improvement for building C

10:00 a.m. Jeff Butler, County IT Coordinator -

Approval to purchase phone system for CDDO

10:15 a.m. Ronn Peters -

National Day of Prayer Proclamation for signature