

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 16, 2015

NOTE: Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - IT, PZ&E, E911
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Arlo Blevins, Sheriff's Department -

Request to contract inmate medical care with Advanced Correctional Healthcare

9:20 a.m. John Verssue, Planning, Zoning & Environment Administrator -

Letter of Support to KDHE for signature

9:30 a.m. Tom Kramer, Public Works Director -

Request to advertise for bids for traffic paint and glass beads