

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
March 9, 2015

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building**

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Jeff Butler, IT Coordinator -

Discussion on phone system and replacement of Plexar service

9:30 a.m. David Page, County Attorney -

Discussion regarding part-time clerk position

9:55 a.m. Fern Hess, County Health Department Director -

Approval of SFY2016 KDHE Grant Application

10:15 a.m. Darren Frazier, Director of Emergency Management/Communications -

Request for funding for additional 911 personnel

10:30 a.m. John Verssue, Planning/Zoning/Environment Administrator -

- A. County Planning Board Appointment
- B. Letter of support for KDHE sponsored bill regarding loan program for the upgrade/renovation of onsite wastewater and water systems
- C. Approval of McPherson County Addressing Task Force's need to update addresses to meet Next Generation 911 requirements

10:50 a.m. Dan Schrag, Director of Noxious Weed Department -

Request to approve the purchase of chemical for fall spraying season

11:00 a.m. Tom Kramer, Public Works Director -

- A. Signature on contract with Malm Construction
- B. Discussion on the NCKHO meeting

12:00 p.m. - Work Session at Public Works

