

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 2, 2015

NOTE: Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department, Non-elected
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Tom Kramer, Public Works Director -

- A. Request to approve bid for the 16th Avenue Reconstruction Project
- B. Non-elected Personnel