

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
January 19, 2015

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the First Bank Building**

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department (non-elected)
- E. SCKEDD Payment Request \*(4)
- F. Quit Claims Deed
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Tom Kramer, Public Works Director -

- A. Request to purchase a rotary mixer (reclaimer)
- B. Request to replace a Maintenance Worker position
- C. Non-elected Personnel