

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 17, 2014

NOTE: Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Planning & Zoning (non-elected)
- E. CMB Notice to Township (2)
- F. CMB Retail License
- G. HOME Grant Payment Request
- H. 2015 County Holiday Schedule
- *I. Letters of Support for DSGP & MCDS
- J. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Brian Bina, County Counselor -

Attorney/Client Privilege

9:30 a.m. Public Hearing for Viega -

Property Tax Exemption request

9:50 a.m. Darren Frazier, Director of Emergency Management/Communications -

Emergency Operations Center remodels including radio installations

10:10 a.m. David Page, County Attorney -

Copier purchase request

10:20 a.m. Tom Kramer, Public Works Director -

- A. Bid advertisements for 2015 Roadway Maintenance Materials (aggregates)
- B. Bid advertisements for 2015 Roadway Maintenance Materials (aggregate hauling)
- C. Cell phone allowance request

10:35 a.m. John Verssue, Planning/Zoning/Environment Administrator -

Final Report for SD2014-03, LSI Countryside Feeding Subdivision, for signature

10:45 a.m. Laurie Wizarde, Register of Deeds -

Non-elected Personnel

11:15 a.m. Work Session at Public Works

