

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 3, 2014

NOTE: Meeting will be held in the 5th Floor Conference Room in the First Bank Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates (None)
- D. Personnel
- E. 2015 Indigent Defense Agreement

9:00 a.m. Public Input

9:10 a.m. Tom Kramer, Public Works Director -

Non-elected Personnel

9:20 a.m. Planning & Zoning Dept. -

Non-elected Personnel