

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
September 22, 2014

**NOTE: Meeting will be held in the 5th Floor Conference Room in the
First Bank Building**

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. HOME Grant Contracts for Signature
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. David Page, County Attorney -

Audio/Visual equipment purchase request

9:30 a.m. Jeff Butler, IT Coordinator -

Request to purchase two cell phones and service