

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
July 7, 2014

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the  
Bank of America Building**

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - County Attorney, Non-elected
- E. Letter of Understanding for Compensation Market Analysis
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Tom Kramer, Public Works Director -

- A. Request for signature on agreement with KDOT for project 59X-2888-01
- B. Request for signature on agreement with KDOT for project 59C-4326-01 & 59C-4326-01 non-state-aid agreement for Construction Engineering and Inspection