

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
June 30, 2014

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the  
Bank of America Building**

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Treasurer (MVL), Non-elected Personnel (2)
- E. Maxwell & Iron Horse Road Agreements
- F. Community Corrections Board Appointment
- G. Signature on CMB Dealer's License
- H. Administration Office Modular Office System Bid
- I. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Darren Frazier, Emergency Management/Communications Director -  
CAD Replacement

9:30 a.m. Dianna Carter, County Appraiser -  
A. Non-elected Personnel  
B. Legislative Update

9:50 a.m. Cathy Schmidt, County Clerk -  
Certifying Special Elections

10:10 a.m. Tom Kramer, Public Works Director -  
Award Bridge Rehabilitation Projects