

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
May 12, 2014

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - *Administration (Non-elected)
- E. Rural Fire District #6 Appointment
- F. Chiller Maintenance Agreement
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Darren Frazier, County Director of Emergency Management/Communications -
Non-elected Personnel (2)

9:20 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Purchase geo-grid and biodegradable logs (wattles)
- C. Application for High Risk Rural Roads (HRRR) funds
- D. Purchase sign blanks

10:30 a.m. Work Session at Public Works