

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
April 7, 2014

***NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building***

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Dept., Treasurer's Dept., Infant Development (All Non-elected)
- E. County Building Roof Repairs
- F. HOME Grant Extension Request
- G. Parking Garage Access
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Brian Bina, County Counselor -

Attorney/Client Privilege

9:30 a.m. Kenneth Cook, Planning & Zoning Administrator -

- A. Hearing for Special Use case SU2014-01 - Request by Tallgrass Pony Express Pipeline, LLC for the operation of a Substation in the A-1, Agriculture District in the Southwest ¼ of Section 36, Township 19 South, Range 5 West.
- B. Hearing for Special Use case SU2014-02 - Request by NCRA for the use of a property for the storage of trucks, dirt, and materials in the A-2, Agricultural Transition District in the Southwest ¼ of Section 30, Township 19 South, Range 3 West.
- C. Acceptance of Dedications for Final Plat of Chester Subdivision (City of McPherson ETJ) - Request by NCRA for a 2-lot subdivision in Section 30, Township 19 South, Range 3 West.
- D. Hearing for Special Use case SU2014-03 - Request by NCRA to amend previously approved SU2013-03 for the Operation of a Rail Spur Facility on properties located in the A-2, Agricultural Transition District and the M-2, Heavy Industrial District. Said request is located in portions of the Southwest ¼ of Section 5, Township 20 South Range 3 West; the Southeast ¼ of Section 6, Township 20 South, Range 5 West and, the Northeast ¼ of Section 7, Township 20 South, Range 5 West.

9:50 a.m. Tom Kramer, Public Works Director -

Request to purchase corrugated metal pipes for 2014 projects

