

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 31, 2014

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Annual Operations and Maintenance Assurance Statement for LWCF Program
- F. Assignment of Bank of America Lease
- G. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Brian Bina, County Counselor -

- A. Attorney Client Privilege
- B. McPherson County Payment Policy for Criminal Appeals

9:30 a.m. Kenneth Cook, Planning & Zoning Administrator -

- A. Acceptance of Dedications for Final Plat of Chester Subdivision (City of McPherson ETJ) Request by NCRA for a 2-lot subdivision in Section 30, Township 19 South, Range 3 West
- B. Request for a Temporary Use by Richard Rawson for a Motorcycle race Located on property in Section 25, Township 18 South, Range 5 West

9:50 a.m. John Hawk, General Mgr. MASWU -

Update on 5-year Solid Waste Plan

10:00 a.m. Janet Cagle, Community Corrections Director -

- A. Non-elected Personnel
- B. 9th Judicial Dist. Juvenile Services Contractual Services Agreement

10:15 a.m. Tom Kramer, Public Works Director -

- A. Roxbury Lions Club Adopt A Highway Application
- B. Award the Bids for the 2014 Roadway Maintenance Materials (asphalt oils)
- C. Purchase carsonite flexible markers and temporary overlay markers

