

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 17, 2014

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Dept., Non-elected
- E. Insurance Property Values
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Ann Cowen, MCDS -

Program and Event Updates and Information

9:30 a.m. David Page, County Attorney -

- A. Payment for appeal work
- B. Record retention and security

9:50 a.m. Tom Kramer, Public Works Director -

Discussion of 14th Ave. in front of NCRA