

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
February 10, 2014

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Financial Audit Letter of Engagement
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. David Page, County Attorney -

Non-elected Personnel

9:25 a.m. Kenneth Cook, Planning and Zoning Administrator -

- A. Special Use Case SU2013-06: Request for the operation of an Athletic Facility including retail sales in the Northwest ¼ of Section 9, Township 21 South, Range 4 West
- B. Acceptance of Dedication for Final Plat of 365 Sports Complex Subdivision (City of Inman ETJ)
- C. Special Use Case SU2013-07: Request by Cox Comm. for the operation of a Telecommunications Facility, Substation and Tower in the Northeast 1/4 of Section 25, Township 21 South, Range 3 West.

9:55 a.m. Janet Cagle, Director of Community Corrections -

FY2014 State Block Grant Supplemental Application

10:05 a.m. Fern Hess, County Health Department Director -

Board of Health Meeting

11:00 a.m. Work Session at Public Works

