

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
December 30, 2013

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. HVAC Consultant
- F. CMB License for Signature
- *G. Resolution to Transfer Public Works Funds
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Brian Bina, County Counselor

Attorney/Client Privilege