

\*Amended

**BOARD OF McPHERSON COUNTY COMMISSIONERS**

AGENDA  
December 9, 2013

***NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building***

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel \*Non-elected, Administration
- \*E. CMB Notice to Township
- F. CMB License for Signature (2)
- G. Representative Appointment to the RHSC
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Tom Kramer, Public Works Director -  
Non-elected Personnel