

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 4, 2013

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates (none)
- D. Personnel - Sheriff's Dept., Non-elected
- E. BCBS Documents for Signature
- F. Letter of Support for Bethany Home Application for KDOT Funding
- G. 2014 Official County Calendar Resolution (3 options)
- H. General Correspondence

9:00 a.m. Public Input

9:10 a.m. David Page, County Attorney -

Approval for Technology Equipment for Courtroom

9:30 a.m. Darren Frazier, Director of Emergency Communications/Interim
Emergency Management

Non-elected Personnel

9:50 a.m. Tom Kramer, Public Works Director -

- A. Request signatures on KDOT K-61 Turn-back contract
- B. Discuss broken Motor Grader
- C. Resolution to begin Eminent Domain proceedings to acquire permanent road right-of-way easements for the 16th Ave. Reconstruction Project