

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 21, 2013

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

- 9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:
- A. Approval of Minutes
 - B. Checks and Claims Register for Approval
 - C. Adds and Abates
 - D. Personnel
 - E. Courthouse Compressor Replacement
 - F. Capital Outlay - Courthouse and Bank Building
 - G. Letter of Support for MCDS Application for KDOT Public Transportation Grant
 - H. General Correspondence
- 9:00 a.m. Public Input
- 9:10 a.m. Dan Schrag, Noxious Weed Director -
Chemical Purchase Request
- 9:30 a.m. MCKIDS & McPherson County 4H Building Roof Discussion
- 9:50 a.m. Tom Kramer, Public Works Director -
- A. Approval of McPherson County's functional classification map
 - B. Request permission to bid a new Rotary Mixer (soil stabilizer/reclaimer)
- 10:10 a.m. Darren Frazier, Director of Emergency Communications -
Non-elected Personnel