## BOARD OF McPHERSON COUNTY COMMISSIONERS

## AGENDA October 7, 2013

# NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building

- 9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:
  - A. Approval of Minutes
  - B. Checks and Claims Register for Approval
  - C. Adds and Abates
  - D. Personnel Sheriff's Dept. (non-elected); Emergency Management (non-elected)
  - E. McPherson County Council on Aging 2013 Agreement
  - F. KDOT Letter of Support for Council on Aging Grant Application
  - G. Letter of Support for Disability Supports of the Great Plains for Vehicle Tax Exemption
  - H. General Correspondence

#### 9:00 a.m. Public Input

- 9:10 a.m. Kenneth Cook, Planning and Zoning Administrator -
  - A. Consideration of a Final Plat as a Re-plat Case SD2013-01; MASWU request for a 1-lot Subdivision in Section 16, Township 18 South, Range 3 West
  - B. Consideration of an Amendment to Subdivision Regulations SRA2013-01; Proposed amendment in regards to the wording of Section 1-107 for which properties are considered exempt from the platting requirement.
  - C. Public Hearing for Amendment to Zoning Regulations ZRA2013-01; Proposed amendment in regards to Section 8-101 dealing with what properties are considered Non-conforming Lots of Record.
- 9:45 a.m. Tom Kramer, Public Works Director -
  - A. Signature request on agreement for KDOT Rail Road crossing gate project on 14<sup>th</sup> Ave. at Hiawatha Lane (South Main at K61)
  - B. Request approval to purchase used vehicle/truck. Last quote was approved but vehicle sold
  - C. Request to begin condemnation proceeding with properties on the 16<sup>th</sup> Ave. reconstruction project
  - D. Discussion of concrete forms
  - E. Discussion of water line for brine system

### 10:15 a.m. MASWU Bond Documents