

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
July 8, 2013

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

9:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Dept. (Non-elected Personnel)
- E. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Kenneth Cook, Planning & Zoning Director -

- A. Request for a barn sale at 2959 Arapaho Road, Moundridge. Requesting a Zoning Permit under Section 6-101A of the Zoning Regulations.
- B. Request for extension of the approved Special Use for the Central Christian College baseball fields; originally case SU2011-04, approved July 31, 2012.

9:30 a.m. Dianna Carter, County Appraiser -

Non-elected Personnel

9:40 a.m. Julie McClure, Emergency Communications

Non-elected Personnel

9:50 a.m. Tom Kramer, Public Works Director -

Discussion regarding purchase of 2-way radios

*10:05 a.m. Addendum to the 2013 Indigent Defense Agreement

10:30 a.m. Work Session at Public Works