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## **BOARD OF McPHERSON COUNTY COMMISSIONERS**

### **AGENDA**

**July 1, 2013**

***NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building***

**9:00 a.m.** The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes**
- B. Checks and Claims Register for Approval**
- C. Adds and Abates (none)**
- D. Personnel**
- E. Personnel Change Notice Submission Requirements**
- F. General Correspondence**

**9:00 a.m.** Public Input

**9:10 a.m.** Tom Kramer, Public Works Director -

- A. Request to purchase precast RCB's for 2013 bridge replacement program (4 structures)**
- B. Application for Adopt a Highway Program**
- C. Resolution to install one (1) yield sign - Mound Township**

**9:30 a.m.** Kenneth Cook, Planning & Zoning Administrator -

**2014 Budget Presentation**

**10:00 a.m.** Rebecca Bishop, KSU Extension Associate

**Presentation of Fiscal Conditions & Trends in McPherson County**

\*Promotion in 9th Judicial District Court Trustee Dept.