

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
June 11, 2013

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel * Non-elected, County Treasurer (2)
- E. Approval for Disposition of Records (County Attorney)
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Discuss and approve quote to crush asphalt
- B. Non-elected Personnel
- *C. KDOT form for signature

11:00 a.m. Work Session at Public Works