

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
June 4, 2013

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Non-elected (Administration and Correctional Departments)
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Kansas Recreational Trails Act Bond Agreement

10:30 a.m. Darren Frazier, Emergency Communications Director -

- A. Letter of Support for GIS Grant
- B. Access Agreement to use the HCC backup PSAP site
- \*C. Updating Microwave System

Noon: Lunch Break

1:00 p.m. to 3:30 p.m. 2014 Budget Presentations