

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
May 14, 2013

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Brenda Sales, Circles of McPherson County

Update and Funding Request

10:25 a.m. Kansas Recreational Trails Act Bond Agreement

10:35 a.m. Tom Kramer, Public Works Director -

Non-elected Personnel

\*Work Session at Public Works following regular meeting