

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
April 30, 2013

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Department (Non-elected)
- \*E. Discussion of Property Insurance on Cell Towers
- \*F. Assistant County Counsel Appointment
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. John Hawk, General Manager McPherson Area Solid Waste Utility (MASWU) -  
County and Regional Solid Waste Plan Review

10:20 a.m. Tom Kramer, Public Works Director -  
Request to purchase metal sign post

\*10:30 a.m. Kenneth Cook, Planning & Zoning Administrator -  
Request for Special Use Extension