

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 16, 2013

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. Subordination Agreement for HOME Grant
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

Information on purchase of bucket for the excavator

10:25 a.m. Arlo Blevins, Cpt. Corrections

Software upgrades for the LiveScan Electronic Fingerprinting System

10:40 a.m. Janet Cagle, Community Corrections Director -

Non-elected Personnel