

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
April 9, 2013

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. HOME Grant Subrogation Agreement
- F. HOME Grant Mortgage Release
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Laurie Wiziarde, Register of Deeds -
Non-elected Personnel

10:20 a.m. Brenda Becker, County Treasurer -
Non-elected Personnel (3)

10:30 a.m. Dillard Webster, Director of Emergency Management -
Disaster Resolution and Proclamation

10:45 a.m. Tom Kramer, Public Works Director -
A. Request to purchase truck tires
B. Non-elected Personnel

Noon - Lunch Break

1:00 p.m. Work Session at Public Works