

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
March 19, 2013

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. County Property Valuation Statement for Signature
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Non-elected Personnel
- B. Request for signature on contract for previously approved RCB projects

10:20 a.m. Darren Frazier, Director of Emergency Communications -

Non-elected Personnel

10:30 a.m. Kenneth Cook, Planning & Zoning Administrator -

Consideration of a Final Plat for a 5-lot subdivision in the Southwest ¼  
Section 9, Township 21 South, Range 4 West