

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 12, 2013

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel *Non-elected (Emergency Communications and Treasurer)
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Contract approval for 2013 cast-in-place RCB projects
- B. Approval to purchase tires for motor grader

10:25 a.m. Fern Hess, Health Department Director -

Approval of SFY 2014 Grant Application to KDHE

10:40 a.m. Janet Cagle, Community Corrections Director -

Approval of FY2014 JJA Grant

*11:00 a.m. NACO Conference Report - Commissioner Patgrick