

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
October 30, 2012

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Health Department (Non-elected)
- E. Communications Consulting Contract
- F. Letter of Support for Disability Supports of the Great Plains
- G. Letter of Support for Multi Community Diversified Services
- H. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Kenneth Cook, Planning & Zoning Administrator -

Hearing for Special Use Case SU2012-09 Request for the operation of a Plumbing Shop;  
Gift shop/Retail Sales and Outside Fabrication & Sales of Playhouse/Structures; and  
Seasonal Garden Center in the M-1, Light Industrial District in the Southwest  $\frac{1}{4}$   
Section 9, Township 21 South, Range 4 West.

10:30 a.m. Resolution for Issuing Industrial Revenue Bonds for NCRA

10:50 a.m. Randle Clark, Architect -

Pay request for ADA ramp construction at the Courthouse

11:10 a.m. Janet Heter, Community Corrections Director -

Community Corrections revised Clerical Staff evaluation

\*11:15 a.m. John Klenda, County Counselor -

Executive Session - Attorney/Client Privilege , Potential Litigation Matters