

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 9, 2012

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Cereal Malt Beverage Notice to Township
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Fern Hess, Director of County Health Department -
Health Department Parking Lot Project

12:00 Noon: Lunch Break

*(Cancelled) 1:00 p.m. Work Session at Public Works