

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
July 3, 2012

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - *Emergency Communications, Non-elected Personnel
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Ardie Streit - Rails to Trails

10:20 a.m. Cathy Schmidt, County Clerk -
Non-elected Personnel

10:30 a.m. Kenneth Cook, Planning & Zoning Coordinator -

- A. Special Use case SU2012-04: Request for a Contractor's Office & Storage Yard at Inman Excavating
- B. Special Use case SU2012-06: Request by Xcell Towers for a cell tower in the Southwest $\frac{1}{4}$ of Section 22, Township 17 South, Range 1 West
- C. Special Use case SU2012-05: Request by Horvath Communications for a Cell Tower in the Southeast $\frac{1}{4}$ of Section 18, Township 19 South, Range 5 West

10:50 a.m. Tom Kramer, Public Works Director -

Request to submit a bid to Saline County to purchase used steel I-beams.

Noon - Lunch Break

1:00 p.m. - Work Session at Public Works