

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
June 26, 2012

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Administration Office and Sheriff's Dept. (non-elected)
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Dianna Carter, County Appraiser -  
Non-elected Personnel

10:30 a.m. Tom Kramer, Public Works Director -  
A. Discussion regarding the computer at the asphalt plant  
B. Non-elected Personnel  
C. Discussion regarding the Gasboy magnetic encoder

10:50 a.m. Fern Hess, Health Department Director -  
Budget Presentation