

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
May 15, 2012

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input

* 10:05 a.m. Sheriff Larry Powell -

- A. Inmate Housing Agreement with Saline County
- B. Non-elected Personnel

10:10 a.m. Tom Kramer, Public Works Director -

Approval to purchase two additional end dump trailers and the two Trailing end dump trailers on Purple Wave

10:30 a.m. Public Hearing on CDDO

10:45 a.m. Randy Clark, Architect

Discussion of Courthouse ADA Ramp Project