

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
March 6, 2012

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - County Clerk (non-elected)
- *E. Subordination Agreement
- *F. Quit Claim Deed
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Award bids for the 2012 Bridge Replacement Program
- B. Approve quote for aluminum sign blanks
- C. Approval of contracts between McPherson County and the Kansas Department of Transportation regarding the High Risk Rural Roads projects

10:30 a.m. Fern Hess, Health Department Director -

Approval of SFY 2013 grant application to KDHE

