

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
December 27, 2011

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Release of Mortgage - HOME Grant
- \*F. Cereal Malt Beverage Notice to Township
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. KDOT Contract regarding the High Risk Rural Roads project on 27<sup>th</sup> Avenue south of Roxbury
- B. Non-elected Personnel

\*10:30 a.m. Darren Frazier, Emergency Communications Director -

Non-elected Personnel