

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
December 13, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Dianna Carter, County Appraiser -

- A. Non-elected Personnel (2)
- B. Purchase of new computer for mapping
- C.

* 10:20 a.m. Commissioner Patrick, NACO Conference Report

10:30 a.m. Sarah Steele, Gilmore/Bell & Danny Posch, MKC -

Authorization of Issue of Taxable IRBs

10:50 a.m. Steve Johnson, Health Department Sanitarian

Vehicle replacement bids

Noon - Lunch Break

1:00 p.m. - Work Session at Public Works