

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
December 6, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - County Attorney (3); Sheriff's Dept. (1)
- E. SCKAA Delegate Appointment
- F. Retail Dealer's License for Signature
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

Request for signature on contracts for concrete work
on the RAP addition project at the asphalt plant.