

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
November 22, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Fire District #5 Board Appointment
- F. 2012 Retail Dealer's License
- G. Release of Mortgage
- H. Quit Claim Deed (3)
- I. 2012 County Holiday Calendar
- *J. Community Corrections Cell Allowance Increase Request
- K. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Fern Hess, Health Department Director -

Vehicle Replacement Bids

10:30 a.m. Kenneth Cook, Planning & Zoning Administrator -

10:50 a.m. Tom Kramer, Public Works Director -

- A. Bids for the construction of concrete retaining wall and footings for the RAP addition on the asphalt plant
- B. Review of cost estimates for fracture critical bridge inspection
- C. Consideration of purchase of a new skid steer with forestry listed attachment