

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
November 8, 2011

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. McPherson County Mental Health Advisory Board Appointment
- F. HOME Grant Agreement
- G. General Correspondence

10:00 a.m. Public Input

10:45 a.m. Work Session at Public Works