

# BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
November 1, 2011

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Notice to Township for Cereal Malt Beverage License
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

Discussion regarding purchase of a GPS receiver

10:30 a.m. Susan Meng, County Clerk -

Request to purchase a new copier

10:50 a.m. Fern Hess, County Health Director -

Approval to write off bad debt