

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 25, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- E. Resolution for the Review of Plats of Survey
- *F. Notice To Township for Cereal Malt Beverage License
- *G. Cell Phone Allowance Increase Request
- H. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Tom Kramer, Public Works Director -

- A. Purchase of corrugated metal pipes for 2011 pipe projects
- B. Request to bid the construction of the concrete footings and retaining wall for the RAP addition onto the asphalt plant

10:30 a.m. Linda Paul, Register of Deeds -

Request to purchase new copier for use in the Deeds Office

*10:50 a.m. David Page, County Attorney -

Non-elected Personnel