

\*Amended

## BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA  
October 18, 2011

**NOTE: Meeting will be held in the 5<sup>th</sup> Floor Conference Room in the Bank of America Building**

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel - Sheriff's Dept. (non-elected)
- E. SCKEDD Quarterly Progress Report
- \*F. Appointment to 9<sup>th</sup> Judicial Nominating Committee
- G. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Randle Clark, Clark Architecture & Design -  
Signature on Agreement with Abernathy Construction

\*10:30 a.m. Tom Kramer, Public Works Director -  
Non-Elected Personnel