

*Amended

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA
October 11, 2011

NOTE: Meeting will be held in the 5th Floor Conference Room in the Bank of America Building

10:00 a.m. The following items will be discussed as time permits, during the Commission Meeting:

- A. Approval of Minutes
- B. Checks and Claims Register for Approval
- C. Adds and Abates
- D. Personnel
- *E. Home Grant Request
- F. General Correspondence

10:00 a.m. Public Input

10:10 a.m. Darren Frazier, Emergency Communications Director -
Capital outlay improvements at the 911 Center

10:30 a.m. Tom Kramer, Public Works Director -
Capital equipment request

11:00 a.m. Work Session at Public Works